

NETWORK ADEQUACY ADVISORY COUNCIL AGENDA

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on Thursday, September 11, 2024, at 10:00 a.m. PT. The public is invited to participate.

The Council's website is:

https://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/

This meeting will be conducted using a remote technology system and there will be no physical location for the meeting. Accordingly, anybody planning to participate in the meeting must participate by using the following videoconference link or teleconference number -

Access to Meeting by Video Conference*

Meeting Link: [Join the meeting now](#)

Meeting Number: 255 699 892 280

Meeting Passcode: 2CfBCX

Teleconference Number¹: [+1 775-321-6111,,386950636#](tel:+17753216111386950636)

¹For those who are deaf or hearing impaired, please dial 711 first

Phone Conference ID: 118 876 543 6

*If a closed caption option is required, utilize the Transcription function in Teams as follows:

- Select the <More> options in the toolbar;
- Select "Language and Speech";
- Select "Turn on live captions

Meeting Materials

Meeting materials are available online at

http://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/

or upon request via e-mail at

productcompliance@doi.nv.gov.

Public Comment

Live public comment will be taken at the times indicated on the agenda. Instructions will be provided at the meeting to facilitate videoconference and teleconference participants wishing to give public comment. Written public comment may be submitted by email to productcompliance@doi.nv.gov, and will be posted to the Council's website:

https://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/.

* The Division does not provide technical support for issues with remote technology.

Below is an agenda of all items scheduled to be considered by the Council. Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to Order/Roll Call.

NAME	STATUS (Present/Absent)	REPRESENTING
Dr. Howard Baron Pediatric Gastro & Nutrition Associates		Providers
Patrick Kelly Nevada Hospital Association		Providers
Vu Luu US Anesthesia Partners		Providers
Shae Herbert Silver State Health Insurance Exchange		Consumers
Heidi Sterner NV Legislative Chair		Consumers
Thomas McCoy American Cancer Society Network		Consumers
Sarah Fox Silver Summit Health Plans		Carriers
Jack Kim United HealthCare		Carriers
OPEN		Carriers

2. Introductory Remarks.

The Council's charge:

- The formation and scope of the Council's work is established through regulation under Nevada administrative code chapter 687B.
- The Council is tasked with providing recommendations to the Commissioner on Network adequacy requirements, annually, via a report.
- Open Meeting Law applies to these council meetings, meaning that everything the Council does or reviews must be done openly, made available to the public, and be properly noticed and recorded, therefore, these meetings are being recorded and will be made available on the Division website within the next two weeks.

3. Public Comment.

These meetings are on line only with the option to call in to the meeting.

If you wish to provide comment telephonically, please use the number provided on the agenda, it is [+1 775-321-6111](tel:+17753216111), [386950636#](tel:+1775386950636) and the conference ID is 118 876 543 6#.

Those wishing to comment in Teams, please utilize the "raised hand function".

Public comment is limited to three minutes per person. Please identify yourself when you speak and only one person should speak at a time. Are there any public comments at this time? There will be another opportunity for comment before the meeting adjourns.

4. Approval of the Minutes from the 08/22/2024 Council Meeting **(For possible action)**
5. Review, revise, and approve final Report Plan Year 2025 recommendations. **(For possible action)**
6. Discuss schedule for 2025 meetings.
 - a. Emails will be sent to Council members in February 2025 with proposed dates for March, April, June, July, August.
7. Public Comment. **(May include general announcements by NAAC Members)**
 If you wish to provide comment telephonically, please use the number provided on the agenda, it is [+1 775-321-6111,,386950636#](tel:+17753216111386950636) and the conference ID is 118 876 543 6#.

Those wishing to comment in Teams, please utilize the “raised hand function”.

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8. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency’s e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency’s Internet Web site at <http://doi.nv.gov/>, and provided to or posted at the following locations:

Nevada Division of Insurance 1818 East College Parkway, Suite 103 Carson City, Nevada 89706	Nevada Division of Insurance 3300 West Sahara Avenue, Suite 275 Las Vegas, Nevada 89102
Legislative Building 401 South Carson Street Carson City, Nevada 89701	Nevada State Business Center 3300 West Sahara Avenue Las Vegas, Nevada 89102
Blasdel Building 209 East Musser Street Carson City, Nevada 89701	Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101
Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701	Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Avenue Las Vegas, NV 89104
Nevada State Library & Archives 100 North Stewart Street Carson City, Nevada 89701	Carson City Library 900 North Roop Street Carson City, Nevada 89701
Churchill County Library 553 South Main Street Fallon, Nevada 89406	Douglas County Public Library 1625 Library Lane P.O. Box 337 Minden, Nevada 89423-0337
Elko County Library 720 Court Street Elko, Nevada 89801	Goldfield Public Library/Esmeralda County Corner of Crook Ave. and Fourth St. P.O. Box 430 Goldfield, Nevada 89013

Eureka Branch Library 80 S. Monroe Street P.O. Box 293 Eureka, Nevada 89316-0293	Humboldt County Library 85 East 5th Street Winnemucca, Nevada 89445
Lander County Library 625 S. Broad Street P.O. Box 141 Battle Mountain, Nevada 89820	Las Vegas-Clark County Library District 7060 W. Windmill Lane Las Vegas, NV 89113
Lincoln County Library 63 Main Street P.O. Box 330 Pioche, Nevada 89043-0330	Lyon County Library 20 Nevin Way Yerington, Nevada 89447
Mineral County Public Library 110 1 st Street P.O. Box 1390 Hawthorne, Nevada 89415	Pershing County Library 1125 Central Avenue P.O. Box 781 Lovelock, Nevada 89419
Storey County Clerk 26 S. B Street P.O. Drawer D Virginia City, Nevada 89440	Tonopah Public Library 167 S. Central Street P.O. Box 449 Tonopah, Nevada 89049
Downtown Reno Library Washoe County 301 S. Center Street P.O. Box 2151 Reno, Nevada 89505-2151	White Pine County Library 950 Campton Street Ely, Nevada 89301

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706
Nevada Division of Insurance, 3300 W. Sahara Avenue, Suite 275, Las Vegas, Nevada 89102
Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701
Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101
Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701
Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701
Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104
The State of Nevada Website (<https://notice.nv.gov>)
The Nevada Division of Insurance Website (<http://doi.nv.gov/>)